



“அழக்காறு உடையார்க்கு அதுசாலும் ஒன்னார்  
வழுக்கியும் கேடுசன் பது” - குறள்

# THE INDIAN OFFICERS' ASSOCIATION

(REGD. NO. 2/1909-1910)

IOA Centenary Building, No. 69, Thiru Vi. Ka. High Road, Chennai - 600014.  
Phone: 044-2811 1160, 2811 4660

*Cordially invite you to the*  
**117<sup>th</sup> ANNUAL GENERAL  
BODY MEETING**

**On Sunday the 22nd September, 2024 at 10:30 a.m.**  
at IOA Centenary Building, Thiruvalluvar Auditorium, Chennai - 600014.

Thiru **P.R. SHAMPATH**, IAS (R)

*President, IOA will preside over the meeting*

Thiru **S. RATHINASABAPATHI** IPS (R)

*Vice President-I, IOA will welcome the Life Members*

Dr. **R. MURTHI** M.Sc., Ph.D.

*General Secretary, IOA will present the Annual Report*

Thiru **R. DURAI** M.A., MLS, M.Phil, M.B.A., LLB.

*Treasurer, IOA will present the Audit Report with Accounts*

Thiru **A. VEERAPANDIAN** B.E., M.B.A.

*Vice President-II*

Thiru **D. KRISHNAMURTHI** B.A.

*Joint Secretary*

Thiru **T. PRABAKARAN** M.L.

*Warden*

### Members of the Executive Committee

Tmt **A. Kayalvizhi**, B.Sc., B.Ed., B.L.

Thiru **A. Manivasagan**, B.Sc., B.L.

Thiru **K.N. Murali**, B.Com.

Thiru **S.M. Shanmuga Sundaram**, B.A., BGL.

Thiru **R. Dhamodharan**, D.M.E., P.D.Au.E

Thiru **R. Pandiarajan**, M.E., M.I.E.

Thiru **K. Selvakumar**, B.E., B.L.

Thiru **V. Thamilselvam**, M.E

Dr. **K. Muniappan**, B.Sc., MBBS, MS, FICS.

Dr. **M.C. Sambantham**, B.E., MBA, BL. Ph.D.

All the life members  
are kindly requested to attend  
the Annual General Body Meeting



“அவைஅறிந்து ஆராய்ந்து சொல்லுக சொல்லின்  
தொகைஅறிந்த தூய்மை யவர்” - குறள்

# THE INDIAN OFFICERS' ASSOCIATION

Chennai - 600014.

## 117<sup>th</sup> GENERAL BODY MEETING

22-09-2024 - Sunday - 10:30 a.m.

### *Programme*

1. Invocation

2. Welcome Address : Thiru **S. RATHINASABAPATHI** IPS (R)  
Vice President-I

3. Presidential Address : Thiru **P.R. SHAMPATH**, IAS (R)  
President

4. Agenda

- To confirm the minutes of the Annual General Body Meeting held on 02.10.2023
- To present the Annual Report by the General Secretary  
Dr. **R. MURTHY** M.Sc., Ph.D.
- To present the Auditors' Report for the year ended March, 2024 by the Treasurer  
Thiru **R. DURAI** M.A., MLS, M.Phil, M.B.A., LLB.
- To appoint M/s. G.V.N. Shankar & Co., Chartered Accountants as Statutory Auditors  
for the year 2024-2025 and 2025-2026
- To discuss about the introduction of Postal Ballot Papers for the ensuing IOA Elections-2026
- To present the status of Modfurn cases
- Any other subject with the permission of the chair
- Vote of Thanks by the Joint Secretary Thiru **D. KRISHNAMURTHI** B.A.
- National Anthem

Breakfast: 7:30 am to 9:00 am

Lunch: 12 Noon